

# CORBETT WATER DISTRICT



**BOARD OF COMMISSIONERS SPECIAL BOARD MEETING  
VIRTUAL MEETING VIA MICROSOFT TEAMS  
Thursday, February 16<sup>th</sup>, 2023 at 6:00 p.m.**

**THIS IS A MICROSOFT TEAMS MEETING, PLEASE CALL 5503-695-2284 WITH  
TECHNICAL DIFFICULTIES**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MWY4ZjBiNDEtMmQ4MCooNmEwLThiNWQtNGViMDIxYTQxMjdI%4othread.v2/o?context=%7b%22Tid%22%3a%22db239f3-01f6-45c0-a4fd-98f8938d0b91%22%2c%22Oid%22%3a%22fc27d463-a2df-4aa7-9267-195f88056c6d%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWY4ZjBiNDEtMmQ4MCooNmEwLThiNWQtNGViMDIxYTQxMjdI%4othread.v2/o?context=%7b%22Tid%22%3a%22db239f3-01f6-45c0-a4fd-98f8938d0b91%22%2c%22Oid%22%3a%22fc27d463-a2df-4aa7-9267-195f88056c6d%22%7d)  
**Meeting ID:** 291 947 693 717 **Passcode:** noQfx8

## **AGENDA**

1. Call to Order
2. Roll Call
3. Approval of the Agenda

## **EXECUTIVE BUSINESS**

1. Recess to Executive Session – Pursuant to ORS192.660 (2)(f) To consider information or records that are exempt from disclosure by law, including written advice from your attorney.

\*the public may wait in the virtual waiting room while the board discusses Executive Business. It is expected to take approximately 10 – 15 minutes.

## **PUBLIC BUSINESS**

1. Presentation of a draft of the Corbett Water District Master Plan – David Jacob

## **ADJOURNMENT OF MEETING**

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**THIS IS A PUBLIC MEETING**